

Feb 9, Jan. 16

SUBJECT: The Day of
Agreement

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GP

Heb. 9, Lev. 16

THE DAY OF ATONEMENT

Heb 9, Lev. 16, each one 1st great chapter, the Bible. How may a really, sinful soul be introduced into the presence, the holy of holies? The sinners can approach the ark of God's own appointed way: Lev 16:6 'no one would enter the Tabernacle but by me' no way but the appointed way. By atonement, blood, sacrifice. God himself desired a way, taught it to us by types, symbol, by pictures, at present whilst we learned the language so we would understand the real thing.

As Heb. 9:1, 9th says, a type, a figure. For Heb 10:3, 4 show sacrifices could not take away sin, a really. Repeated year after year - conscience, unperfected sin. Every year Lev 16:29 on the 7th month, 10th day 2nd month, fast proclaimed, sin confessed, written down, atonement upon presence. 'the statute given' in letter, hated as long as Moses' institution in spirit, hated Jesus: your High priest: our Calvary.

this, had to do with Jesus, the true high priest appointed of God, made final atonement. Now stand in company with high priest, in altar, see day of atonement.

'afflict your souls' 16:29. 31 So the 4th gaze upon the Lamb, the in sorrow, bear our sins. Sin confessed with tears. Real sin. Shame sinners may be contrast with a shame David who did not really die for real sin. But real sinners a real need for a real Saviour. That One is Jesus

Lev. 16:17 "no man" The high priest alone, Aaron alone.
 brings many priests with him, but none could, or was,
 make an atonement for the sins of man, but the activities of the
 the one appointed Redeemer. He alone to enter in for the sins
 of the land.

There was no man in the tabernacle when Aaron entered
 the holiest with the blood. Aaron alone the work of the day.
 the assistant. Large lifted! Aaron let this

Shewbread changed! " changed it.
 all the things of the tabernacle left to him alone.
 staying in position. " did it.
 Priests, Levites, on the day, but not this.
 He must be made sanctified first, why the priests,
 lay the heavy loads upon the shoulders, carry both the sin
 and the basis of blood into the holiest in atonement, alone.

One for the sins of the people alone
 20:2:2p "his own self bare our sins on his own body on our"
 He alone entered the dark holiest.
 "all the things of the tabernacle" - no one to help
 He alone work out our salvation - no merit or our part

We have our heads in death's shadow, even before the
 judgment, the atonement, the redemption of our sins by the Son, but
 alone. This we cannot know - see - the mystery of God
 and our representation of the useful law.

Lev. 16:21, 22, 30, 34 mention the "alls" in the chapters.
 of Romans 3:21, 23, 10, 12

(1) The high priest, Aaron, himself 16:34, 11, 13, 14
 took off garments of glory, beauty, and holiness - put on
 raiment of linen garments - he alone he set - a shillock for a sin
 offering for his own family. He, his household, like all his people,
 sinners.

(2) The tabernacle and all the holy things 16:16, 18, 19, 33
 16:16 the tabernacle - stands in the midst, our every people
 16:16 the holy place (tent, brass altar) - dedicated solely to God's service, devoted
 into all that was, but priests, families
 16:18 the altar - upon the altar - when any holy things offered, both
 merely our ministers there.
 4:7, 13 the golden altar of incense - the horns. sin not only defiles us, but our
 about words, songs, prayers, obediences, love, perfection.

(3) Every third also important of that day.
16:24 same must read thing of the in the
: 26 the more we took significant must read thing of
: 28 the third person who carries but out it of long the house, and you.

(4) All the people. 16: 5, 7-10, 15, 21, 23
of Rom. 3. not some pointing to others. all of us.

The sacrifice under the Old Dispensation was rendered in
retirement. Day after day the number of the victims rose from
the heaver altar in the wilderness. Day after day with its slaying,
wonderful might this offering to the door of the tabernacle. But then
was no part of any value, or + now, all the sacrifices were
gathered up to one: that was the 10th day of the 7th month. An
atonement for the whole congregation.

lots rest for the two goats: one slain, a sin offering,
blood sprinkled on and before the mercy seat.
: one taken into the wilderness
into a place uninhabited, driven away, after 16: 21.

In a goat for the sin offering to be offered he should expect
of the sacrifice of the scapegoat, satisfaction, atonement, and the
fully away of our sin. "As for a rest for your
"found in death, us - " remember or more,
upon to all our iniquities, which the goat, carried to
camp. Heb. 9: 11, 12 no further sacrifice made.
Finished.

16: 316, 296. to read from our needs. Satisfaction in
no more talk of our iniquities. to multiply our sin works
with that of the atonement, the gift that is to multiply his
atonement for us. Works of merit no place - liberality of
is a gift of God. Not did it - not except it.

